G.R.S. IX-5]

Previous references

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(Mwz)

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Dep re 2014 29 3.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B for November 22

SUBJECT

Sivaswamy Subramania Pillai's Papers

Transfd to Mwzrai Commr -
1 — 11 — 22

Printed on the Multigraph.

G. R. S. 11] 1916 – 4

GENERAL AND REVENUE SECRETARIAT.

(Misc)

NOTES.

File No. 26

FILE HEADING.

Affairs of the Sri Ranganatha Swami Temple at Srivaikuntam

From

No.	Dated	Received

Diary No.	Enclos.	Spare Copies	Serial No.

BRIEF ABSTRACT OF LETTER.

NOTES AND ORDERS.

NOTES—First Sheet.

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

As directed by Mr. Cowan under date 9.7.15 I submit for orders a note on the administration of the Religious and Charitable Institutions in Sivaganga. The report was to have been sent in two months and time was extended until the end of Sept.r. But owing to a lengthy tour in Sept.r and the backward of Oct.r and subsequent distraction of work owing to epidemic I have not been able to send it up.

The main point

N. B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions etc., not intended for permanent record.]

Consideration in the present case is what disciplinary action the Govt. should prepared to take should presumptions. The precedents of Mysore institutions within the state would obviously not apply as the institutions lie outside Mysore though wholly dependent upon the Mysore Govt. Besides the social position of the Dharma-Karta also requires to be taken note of.

3. The proposals submitted by you seem to be the utmost limit to which we can go. It is very likely that the Jagirdar will demur to many of our suggestions but it seems

N. B.—Should routine notes be written on small slips the notes must be copied or slips pasted on this form

R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc, not intended for permanent record.]

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G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions etc, not intended for permanent record.]

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as detailed in the Note. Post it is no use weeping over what is past & cannot be undone as such. It will be practical wisdom to take such steps as are necessary to safeguard the future. The recommendations made in para 13 of the Note, are reasonable & eminently practical and have my support. I would suggest the following being spoken to by the Minister once again and a post memo on the lines indicated thereafter.

Rec'd 22.11.18

22.11.18

Rec'd 22.11.18

2713
22.11.18

5. I quite agree. The Extra Member will oblige by placing the matter satisfactorily forthwith within three months.
6. The action taken & the final result may be reported for this Office.

27.11.18.

N. 3.—Should routine notes be written on small slips they must be copied or slips pasted on to

N O T E.

---oooo---

Subject:- Administration by the Jaghirdar of Sivasamudram of the temples at the place and their endowed - - villages of Purigal and Kaglipur.

****

Triplicane Ramaswamy Mudaliar, an ancestor of the present Jaghirdar some time about 1826 constructed the bridges across the Cauvery at Sivasamudram and also restored certain temples in the island and established an Agrahar and other charities. For the maintenance of the restored temples and other charities the villages Purigal and Kaglipur in the Malavalli Taluk were granted as Sarva Inam by a Sannad dated 24th December 1829. In the Inam Settlement conducted in 1880 these villages were registered in the name of "Sri Ranganathaswami and Agrahar etc. through the managers protem".

2. The villages and institutions were under the management of the family until 1896 and owing to complaints of maladministration the Government directed that the charities should be administered by the Muzrai Department. At that time owing to the minority of the Jaghirdar the estate was under the management of the Madras Court of Wards and the temples and Chattram on the island were being managed by the Collector of Coimbatore on

behalf of the estate. In pursuance of the Government Order referred to above the endowment villages were taken under Govern- anagement, but the institutions continued to remain with the Collector, the necessary expenses being advanced from the estate accounts. After protracted correspondence the endowment villages together with the accumulated surpluses were handed over to the Court of Wards in 1904 and these came into Jaghirdar's management when he attained majority in August 1905. The Mysore Government took the opportunity to define again the relationship of the Jaghirdar to the charities ~~to the charities~~ and a review of this order was prayed for by the Jaghirdar, who claimed an absolute right to dispose of the surplus income. This claim was however withdrawn later and the Jaghirdar expressed his willingness to continue as a mere manager and accordingly modified instructions were issued by Government in their Order No.845-8 dated 31st October 1914. It was therein directed that the villages of Purigal and Kaglipur should be administered as DEVADAYA INAMS with the legal and customery obligations pertaining to such grant, that regular accounts of Income and Expenditure should be maintained separately for the endowment villages and that an annual report on the administration of the charities should be submitted by the Jaghirdar to Government through the Deputy Commissioner of Mysore.

3. During the Dewan's visit to

Sivasamudram in June last, complaints appear to have been made to him that the maintenance of the temples on the island was neglected and I was directed to inspect the institutions and submit a report on the present state of the buildings and management, and the - - action, if any, to be taken for restoring them to a satisfactory condition. I accordingly visited the island on the 14th September and spent that day and the next in inspecting the institutions, making enquiries and going over the accounts. The Jaghirdar was also in residence in the island and readily placed all the temple accounts at my disposal.

4. The more important institutions on the insald are three in number viz., the temple of Sri Ranganathaswami, the temple of Sri Someswara and the Chattram There are besides a number of minor temples to which assistance is being re rendered towards the puja, the Government have no interest in their maintenance.

5. The two temple buildings are in good repair and the premises are also kept neat and tidy, except for some growth of weeds and grass in the - - PRAKARA, and to a slight extent on the terrace. The old chattram building though kept tolerably clean is too ancient and uninviting and appears to be very little used. I understand that

the visitors are being accommodated in the Agrahar houses which have been restored in part. The worship in the temples appears to be conducted regularly - - though inconvenience may have been - - occasionally felt in the past owing to the ~~prevailing illness~~ unhealthiness of the place and consequent occasional absence of the temple servants. The temple Jamakarth account show that the PADITARA is being properly distributed and many of the Brahmin servants have been induced latterly by higher emoluments to live on the island, which is a step in the right direction.

6. The Brahmin Purohit of Malavalli who is said to have complained to the Dewan also saw me and gave me specific instances of the neglect he complained about. These are that no Rathotsava is being conducted for the last 12 years that Ashatabandhana in the Siva temple has to be replaced, that one of the Dwarapalakas in the temple is injured, that the feeding of the chattram is not regularly conducted, that the temple sefvants are frequently absent, that the temple jewels are never used, and that the endowment funds are being misapplied for other purposes. I shall touch upon the last item later on, but the other points urged appear to be based on more or less good grounds. There is no Ratha for either of the temples, the car of Sri Ranganathaswami having been burnt up

by lightning 12 years ago and the car of Someswara having ~~been~~ too old and ricketty and latterly broken up. The ASHTABANDANA is gone in places in the Isvara temple and one of the Dwarapalakas at that temple is damaged. The cook's place at the chattram has been vacant for the last 5 months and only raw rations are being distributed. Absences among the temple servants are not infrequent and the temple jewels are kept for safe custody in the Jaghir House at Mysore and seldom used. On the other hand I am given to understand that the Jaghirdar is taking steps to build a new Ratha --one at least if not two -- and that the Ashtabhandana ceremony will be performed in about a couple of months. Owing to the unhealthiness of the place the frequent absence of servants cannot well be helped, and the Jaghirdar who is not permanently resident either at Sivasamudram or Balakavadi is perhaps unable readily to find substitutes. As regards the custody of jewels at Mysore it will be in the interest of both the Jaghirdar and the temples to keep them nearer the temples, preferably in the Taluk Treasury at Malavalli whence the temple servants can bring them for being used on festive occasions, but it is to be feared that the procedure is not likely to be appreciated by the Jaghirdar.

7. As regards the general management, of the institutions. and the endowed villages, things are not quite as satisfactory

as they should be, and to this general unsatisfactory condition the Jaghir affairs are no exception. The Jaghirdar is inexperienced and somewhat weak and is besides an absentee landlord visiting his estate for certain periods in the year but permanently resident at Madras where he has left his family. He has to depend mostly upon his local agents for managing his affairs and his choice of men has not been always happy. Latterly he appears to have fallen out with his relations at Belakavadi and replaced them and their adherents, with fresh men who are still new to the situation of affairs. Under the circumstances it is now wonder that the affairs of the charities are in the condition in which they are.

8. The endowment villages have a total area of 4,121 acres assessed at Rs.10,740 and the annual Jamabandi comes to about Rs.11,760 including cesses. Though the villages have been surveyed and settled and the charities have the right only to collect the assessment, the collection has been lax and arrears have been mounting up until they stand now nearly at Rs.19,000 which represents almost two years revenue. No timely steps appear to have been taken to ensure prompt payments and it is alleged that the Jaghirdar has recently filed a number rent recovery suits in the Munsiff's Court at Seringapatam, thus creating a situation which would probably make future collections more difficult still. I un-

understand that a commission has been issued to him under the Land Revenue Code, to take coercive steps and it is perhaps due to his frequent absence that recourse has not been taken to these powers.

9. Coming to the actual accounts of the charities, things are even more unsatisfactory. In spite of the direction that these accounts should be kept separate from those of the Jaghir, the accounts are hopelessly mixed up and a detailed audit seems to be necessary, before a correct idea of the administration of the temple funds is arrived at. An annual SALJMADA account seems to be prepared and submitted to the Deputy Commissioner, but of the latter I am not certain as no such accounts have been received in the Secretariat from the Deputy Commissioner. Copies of such accounts for 5 years subsequent to 1913-14 have been furnished. They seem to be only a rough statement of income and expenditure without details and for the latter at least so far as the cash expenditure is concerned, the Jaghir accounts will have to be looked into for details. On the income side we have dedailed village accounts and the KHATE and KIRDI will furnish all the information required. On the expenditure side, an - - acquittance roll for establishment charges mave been maintained, and there are also daily and monthly Jinisi Jama Karch accounts, the system being to make cash advances from the Jaghir Office for purposes

chases

purchases to be made, to be adjusted -- later on in the books. Besides this there are expenses under Court costs, repairs, channel maintenance and miscellaneous, for which details are not forthcoming and for these the Jaghir books and records have to be looked into.

A & B

10. I append hereto two classified statements of income and expenditure for the past 5 years. It will be noticed that there is a large recurring expenditure under Court costs and channel maintenance, and as details are not available readily I am unable to state how far they are legitimate and whether expenditure incurred on other portions of the Jaghir are not mixed up. Besides, there is also another matter worth bringing to the notice of Government. In the accounts an item of about Rs.1,158 on the average is shown as prorata cost of management and seems to represent the actuals of the cost of Jaghir establishment distributed between the charities and Jaghir according to their income. The principle does not seem to be unsound, but in the actual working no uniform system seems to have been adopted in arriving at the totals of income on which the -- charge is to be distributed, and as is to be expected, the burden on charities is somewhat unduly weighted. At the same time the charge which works out at 12 to 15 per cent., is very heavy on the -- charities particularly as the management of endowment villages is a simple affair

simple affair and the Government would do the work more efficiently and almost free of cost.

11. It will thus be seen that the management cannot be said to be satisfactory, but it is not practicable to gauge the extent to which the charities have been losers without a detailed audit, and for this the cash books of the Jaghir will also have to be looked into. This course will probably be considered to be too drastic and inconsistent with the dignity of the Jaghirdar, who is certainly weak and slow but not consciously dishonest. The temple affairs are not much worse than the Jaghir affairs and if the SALJADA accounts are not reliable, there is at least an admission signed by the Jaghirdar himself recording a surplus of Rs.23,434-14-10 at the credit of the charities at the end of June 1918. The surplus at the credit of the endowment on the eve of the estate being handed over to the Jaghirdar in August 1905 was only Rs.1062 and it was under contemplation to give a loan of Rs.25,000/- from the Estate to the endowment for the repair of the institutions-- vide para 4 of the proceedings of the Court of Wards. But there is no information as to whether the loan was actually granted or whether any portion of this amount was utilized for the repairs of the temples.

Page 6.

12. Before I left, I had an interview with the Jaghirdar and had a long

talk with him on the various drawbacks of the administration. The gist of his reply is that he has been unfortunate in his agents, that he has some active enemies in his dismissed employees and relatives, and it would prejudice his status and dignity if the Government should take up the management, that he is willing to act up to definite instructions of Government so long as his sole right to manage is not interfered with, and that another chance may be given him. Though strictly speaking the conditions of the order of 31st October 1914 cannot be said to have been substantially fulfilled if the endowment villages are reattached and taken under Government management, yet the circumstances of the case would appear to indicate a less drastic action. During the period both the important temples and a portion of the Agrahar houses (2 lines consisting of 8 houses) have been repaired at considerable cost, and puja and feeding have been kept up though not quite so efficiently as we may have a right to - - expect. Besides the institutions for the benefit of which these villages are endowed lie outside the State and there is no way of taking them under Government management unless the Jaghirdar surrenders the right, and his co-operation will in any case be necessary if the charities are to be properly administered.

13. It seems to me, therefore, that the best and the most expedient course to

take in the case is to overlook past happenings and to decline to take note of complaints on minor matters of detail from irresponsible people who have probably their own grudge to satisfy but to notice the failure to abide by the conditions of the last Government Order; and to proceed to lay down definite instructions which the Jaghirdar may be requested to observe both in the interest of himself and the institutions. The main points on which instructions ~~which the Jaghirdar may be requested to~~ observe both ~~in the interest of himself and the institutions. The main points on which instructions~~ may be issued are as follow:-

These proposals are acceptable to me. Rel 22.11.65

1) The accounts of the endowment villages and the charities be wholly self-contained and not be mixed up with those of of the Jaghir.

2) The surplus at the credit of the temple be immediately invested in Government Securities for the benefit of the Charities.

3) A regular scale of income and expenditure be drawn up and approved by Government and no material departure therefrom be allowed except with the approval of Government.

in consultation with the Secretary A.I.S.

4) All extraordinary expenditure exceeding a maxium of Rs.500 for Maramat in the villages or in the temple buildings be submitted to Govem ment for previous sanction.

5) A fixed amount not exceeding Rs.500/- a year be settled as contribution for the Jaghir establishment for looking after the endowment concerns, a separate Peshkar and Accountant being appointed to look after the concerns of the temples and paid for from the endowment funds.

6) All collection from the villages or KANIKES from the temples be periodically credited to a separate Savings Bank Account in the Taluk Office in the name of the Jaghirdar as Manager of the endowment to be drawn upon as occasions may require either by himself or by the Peshkar under a special power.

7) A register of such transactions be maintained by the Peshkar himself the following accounts being maintained in addition by the Accountant:-

(a) Cash Book
(b) JINISI JAMA KARCH Book.
(c) Register of Immovable properties.
(d) Register of Jewels and other movable properties,
(e) Attendance Register
(f) Sevartha and Kanike Register
(g) Pudavat Register
(h) Register of persons fed at the Chattram.
(i) Register of Maramat works executed.
(j) Classified Register of Income & Expenditure

8) Quarterly statement of accounts of income and expenditure be submitted

to the Deputy Commissioner before the 15th of the month following.

9) An administration report with a consolidated statement of accounts for the year be submitted both to Government and the Deputy Commissioner within the end of the month following the close of the year.

10)The Jaghirdar to have the right of appointment and dismissal of all servants with the exception of the Peshkar whose appointment or removal should be with the previous approval of Government, and the superior servants (to be specified from time to time) to have a right of appeal against the orders of the Jaghirdar visiting them with suspens to or dismissal. (The insecurity of the tenure has to a large extent stood in the way of right sort of men coming forward).

14. The statements appended hereto show the scale of expenditure now adopted. It is well within the margin of income from the endowment, but some readjustment of items will be necessary to see that more important services are not starved. Though in the SANNAD the Inam is intended for ( ) and Agrahar and mention is made only of Sri Ranganathaswami, yet the purpose of the endowment may with some straining be possibly made to include the grants now made to the other religious institutions

on the island. Still the expenditure on the T.B. establishments would appear to be foreign to the purpose and this charge seems to be newly added on after the -- management came into the Jaghirdar's hands. Besides, the management of the -- villages is unduly expensive and there will be quite a saving of about Rs.1,500 at least under this head if the villages are taken under Government management.

15. To sum up. The management of neither the endowment villages nor the temples can be said to be satisfactory. The cardinal condition that separate accounts for the endowments should be maintained have not been observed. No regular audit of these accounts can be undertaken for the past 13 years ~~after~~ since the villages came under the Jaghirdar's management without the consent and co-operation of the Jaghirdar and without a special agency appointed therefor. The temple buildings are in fairly good condition but the temple accounts do not show the amounts that have been spent in their maintenance or special repairs. There are still minor items of work to be - - attended to which may cost in all about Rs.4,000 for which there are ample funds available. (Surplus Rs.23,434--arrears Rs.19,00/-). Though the temples and

and charities at Sivasamudram depend wholly upon the income of the endowment yet as they are situated outside Mysore, there seems to be no way of enforcing Government Orders except through the co-operation of the Jaghirdar who can be disturbed from his position as Dharmakarta only by a protracted civil litigation. The Jaghirdar, however, is quite conscious of the power of Government to reattach the villages which will cast a reflection upon his power of management and under such a threat he may be induced to consent to the limitation of his present plenary powers and to act according to ~~any set of detailed~~ such reasonable instructions as may be issued. The Peshkar and the establishment working under him can also be made partly responsible to Government for carrying out the instructions. In the Order of Government dated 31st October 1914 certain general lines were only fixed but no detailed instructions were issued nor were accounts to be maintained indicated. This defect will now be remedied and the Jaghirdar exhorted to work to the ~~conditions~~ standard of the other important major institutions in the State.

-----oo0oo-----

CS.2.(17-11-18).-

17.11.18

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

1925-25
28 11. 25.

Sahib is in the verandah

Kindly see me about this on Monday next. (2nd Mar)

Ram
24.11.25 -

Mr Reg.

Had an interview with the member who gave the same oral instructions.

Sd
Q.I.

Q.D.O issue - L

Applications properly addressed in accordance with the rules

the notes must be copied or slips pasted on this form.

R.S. III–3]

ROUTINE NOTES.

[To be used only for notes, requisitions etc., not intended for permanent record.]

A reply has now been received from the Jaghirdar. Therein he makes a preposterous claim of private monies & other temples. The utmost the family can claim is that the Trust had repaired the building and restored worship therein. This fact is already in the record of Wagne Samaj.

The Jaghirdar is apparently unwilling to meet for discussion or consider any scheme and Awaits that the amount is in

Should notes be written on small slips, on slips pasted on this form.

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Excellent order and
requires no revision
under the circum-
stances the only cause
now available is the
formulation charge of
mismanagement and
call for explanation
within a time limit
and in default of
proved to the attach-
ment after and work
wages. As compensation
the limitations on
husband with no
the new rule
policy [illegible]

N. B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

---

matter need hardly be
of the Jaghirdar above
mentioned. The reason and of
Govt. do not wish to
divert the funds to
other purposes of similar
nature, because whether
the land of a civil Court
to receive the Jaghirdar
from Dharmakartas
other temples.

2788-III
7-1-19

Second Note

I do not think it
advisable to have recourse
to a Civil Court, when there
is no doubt that the Jahgirdar

B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.

at unusual tactfulness
GRSM.592
he is not subjected
under these same diplomacy
circumstances

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

I think a little pressure might perhaps be brought to bear through the good offices of the Collector of Coimbatore and of the Resident in Mysore which might produce the required result. We should have to see how far satisfactory agreement to proceed on the lines of least resistance, have been possible.

J. C. C.
7.1.19

Dewan

Perusal of the letter dated 19.11.16. does not alter my opinion (which) may briefly be as I had recommended, having regard to the fact that no attempt is being made to enforce compliance.

The scheme of management sanctioned in regard to Gudalur cannot be enforced

N. B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.

G.R.S. III—31

ROUTINE NOTES.

[To be used only for notes, requisitions etc., not intended for permanent record.]

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R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.

and the schedule was
created - is the ruling
the Deputy made -
He must go only on legal
grounds - to formulate
charge & summons -
& Course - not refusal
considered feasible -
seem wise to be on
Doubtful expediency -
The matter should be
allowed to go on -
& then such charge can
be established - legal
advice taken -
In the meanwhile
Govt may suggest suitable
rule &c for the Conduct
of the Deputy. He is
naturally resent interference
based on grounds of
Mis-management -

SESH.

The Minister may be
in the picture
above the Secretary

GRSM.592

KS 15/4/19. dw

PTO 15.4.19.

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G.R.S. III—3]

G.R.S.

ROUTINE NOTES.

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G.R.S. III—3]

Routine Notes.

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Sent for favour of perusal and instructions

2956-279
-13 1-19

P. Secy.
SL
TM

In view of the remarks of the 2nd member, the paper be amended

SL
15.1.19

YJ
KS.

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

W.D 84—GPB—60,000—2/7/16

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record

D. 1514

Anonymous petition fro
Belakuradi complaining ag
the gross mismanagem
of Sivasamudram chari
and praying for the
appointment of their manag

Secy's order :— Ref S.

The connected Rep. an
Enclosures.

The Mag. Secy has
of instruction dy 29-11-18
is flagged X

Submitted

M 7.3.19 RK 8/3/19

Secy)

8/3/19.

The petition is besides
being anonymous, worded
in most objectionable langua

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G R.S. III—3]

Routine Notes.

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G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record]

Vide his orders dated
11-W June 1919
7 .S

and in very general terms
and need not be taken —
any note of. It may shortly
be filed.

But the question for
decision still remains
whether any action and if so
what should be taken by
Govt. The Secretary considers
that Govt may suggest im-
provements in the adminis-
tration for the consideration
when Legislature.

I shall be thankful
if the member is pleased to
indicate the lines on which
action may be taken. I shall
be glad to wait upon the
member to explain the
situation in person

11/3/19

7/30
(3.3.19/Member)

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Routine Notes.

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G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Interpellation of Mr M. K. Krishnamurthi Rao re certain religious charitable institutions in Mirasdars of Tiruvarur, &c.

Reference. The draft reply on the subject are returned to Madras Secrett, with Compliments, with a copy of the answers to the Interpellation. The result of the enquiry may kindly be intimated to the Legislative Secrett

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

G.R.S. III—3]

Routine Notes.

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G. R. S. III-2]

General and Revenue Secretariat. | File No. | of 191

Serial No.

A draft reply to the interpellation is submitted for favour of approval or other orders.

The reply is based upon my inspection after instructions in Sept.r last. As an alternative reply to question no 3, it may perhaps be said that 'enquiries are being made' without giving any further details.

There is one other matter connected with the subject viz what action should be taken by Govt. to place the management on a satisfactory basis. The last D.O letter of the Jaghirdar dated 17th June 1919 betrays a non-possumus attitude remains without an answer. As instructed after meeting in person I have put up drafts of two letters, one official and the other demi-official for approval or other orders. After all that has been done by Govt. since 1876 to bring the Endowment under Govt. Contr

(in the Durbar office)

NOTE—Contn. sheet.

G. R. S. III-2j

General and Revenue Secretariat. | File No. | of 191

Serial No.

1996
17.6.19

It would be a help to give in now.

hla
13.6.19

(1st Member)

Reply approved & issued
Please bring up again after the Legl. meeting on 16/6/19 for further action.

16/6/19

The approved reply has been sent to the legislative section. The file is subd.

19/6/19 The Draft reply has been returned with a printed copy of the answer given to the interpellations subd. for orders, as directed above, as regards the further action to be taken.

25/6/19 Subd. for orders

hla

(1st Member)

25/6/19

As desired.

Note—Contn. sheet.

R. S. III-2]

General and Revenue Secretariat.

Mer File No. 26 of 1918.

Serial No.

Persian Records [illegible] in the matter of Sale of Civil Court

1) My memorandum dated 21.3.19 gives the whole history of the case and the previous papers referred to therein are duly flagged. The collection of the papers took some time

Sd
2.7.19

31/2.7.19 1st Instance)

The draft is submitted for approval. Having regard to the importance of the subject, it ought to be discussed in Council

Submitted to Dewan
Sd
16.7.19

DEWAN'S OFFICE.
Recd. on JUL 16 1919
Reg. No. 422

appd
ccm
22.7.19

Issue Advocate
Sd
24/7/19

NOTE—Contn. sheet.

R. S. III-2]

General and Revenue Secretariat. | File No. 16 of 191 19

Serial No.	
10	To, Mr. T. R. Anandaraya Moodr. Jaghirdar of Sivasamudram. No. 316 Dy. 24.7.1919. Forwards copy of the interpellation made at the Legislative Council meeting on the 20th June 1919 & the reply of Govt. thereto & the Chairman's request that full report on the defects brought to notice in Question Nos. 3, a, b, c may be submd early together with any other proposals relating thereto. Draft reminder submd. 8/9/19 6-9-19
11.	From Mr T. R. Anandaraya Moodliar, No. 140 Dy 30.9.19. Submits information on points raised in Sl 10. (a) The jagirdar admits that there is no Ashtabandhana to either the Siva or the Ammanamam idols in the Siva Temples. He explains that on account of war and the ruling high prices, he could not till now take the work on hand and that he shall however see that that it is executed as early as possible, and adds that the daily

NOTE—Contn. sheet.

Serial No.

worship and the periodical utsavam are still going on.

(b) He also admits that the temple car was destroyed by lightning about 10 years ago and has not yet been replaced. He states that there is another big car besides that of Vigneswara which is used for the utsavams of Ranganatha and Someswara.

(C) He urges that the statement that the chattram has not been working since 4 years, is false. He states that owing to the unhealthy state of the island, it is difficult to get cooks for the chattram though attractive pay is held out, and that he has had to change them constantly. He also states that rations are now as a rule served to all the genuine travellers resorting the chattram and that those who cannot cook for themselves, get their meals cooked by the temple cooks.

As regards the Nuznai Supt. scheme for the better manageme

NOTE—Contd. sheet.

G. R. S. III-2]

General and Revenue Secretariat.

File No. 26 of 191 .

Serial No.

of the Charities, he states that the suggestions made in paras 2 to 8 and 10 are unacceptable as they are subversive of the principle and powers vested in the Jagirdar for the management under the original Sanad and G.O. of 1914

Submitted for orders.

16.10.15

17/10/15

17-10-15

The question is very simple one. For orders of the

A typed note is put up for orders

Asst

5.2.16

(Orders)

NOTE—Contn. sheet.

G. R. S. III-2]

General and Revenue Secretariat. | File No. of 191

Serial No.

N o t e.

Muzrai Institutions in Sivasamudram.

- - -

I give below a brief note of the correspondence that has transpired in the past in regard to the management of the temples and the chattram at Sivasamudram. The several files of papers relating to the subject are put up for --- reference.

2. The villages of Purigal and Kaglipur in Malavalli Taluk have been granted as Devadaya -- Inams for the up-keep of the religious and --- Charitable Institutions in Sivasamudram viz. the temple of Sri Ranganatha Swami, the temple of Sri Someswara, a chattram and an Agrahar; in the records of the Inam Settlement of these villages the Jahagirdar has been registered as Manager of the Institutions for the time being.

Dewan's Note dt 5. Aug. 1898. — printed Copy flagged A appended

3. In the year 1890, the villages were taken over under Government management for the recoupment of a large loan then advanced by the Government for the restoration of the channels irrigating the lands of Purigal. In 1896, the Institutions at Sivasamudram were found in a very -- neglected condition, the agrahar having practically ceased to exist; the Government then resolved

NOTE—Contn. sheet.

General and Revenue Secretariat. | File No. of 191

Serial No.

resolved to take over the management of the institutions also and to continue to hold the management of the two Inam Villages endowed thereto.

4. The Jahagirdar was then a minor under the guardianship of his mother. The Jahagir estates in the Districts of Madras Presidency were taken over under the management of the Court of Wards; and as the institutions were situated in the island of Sivasamudram in British territory, these were also taken possession of by the Deputy Collector of Kollegal.

5. At this time, the mother and guardian of the Jahagirdar also raised a contention that the Inam Villages of Purigal and Kaglipur were personal grants to the Jahagirdar. This contention was thoroughly investigated; and it was found that the villages were Devadaya grants intended for the upkeep of the Temples and other charities at Sivasamudram and that the Jahagirdar was only a Trustee.

6. Much correspondence ensued regarding the management of the Institutions and their ----- properties, and finally, in Agust 1904, the --- management even of the villages of Purigal and Kaglipur was given away to the Court of Wards.

7. In August 1905, the present Jahagirdar attained majority and assumed the management of

552-4.
Pro.No.~~53-2-4~~/Muz.F.
28-96 dated 2nd August 1904.
(FC-B)

NOTE—Contn. sheet

Serial No.

of the Jahagir Estates, including the Institutions at Sivasamudram, from the Court of Wards On this the Government passed an order No. 762-4/ Muz.F.28-96 dated 8th August 1905 informing the Jahagirdar that he should keep the temple, the Agrahar and the Chattram in good repair and keep regular accounts etc.

H. C

8. Against this Order, the Jahagirdar memorilized the Government in July 1908, and in this memorial he prayed that the Order may be cancelled. The case was heard in Council, and before orders were passed, the Jahagirdar submitted a revised petition on 20th May 1914 acknowledging on behalf of himself and his descendents that the villages were held in trust for the charities at Sivasamudram and further offering to maintain regular and separate accounts of income and expenditure thereof. On this petition the Government passed final orders No. 845-8 dated 31st October 1914 laying down:-

H. D

H. E

H. F

(1) that the villages are to be administered by the Jahagirdar as Devadayam subject to the legal & Customary obligations pertaining to such Grants

(2) That regular accounts of income and expenditure connected with the villages should be maintained separately from those of Jahagir villages, an annual report being sent to Government through Deputy Commissioner.

NOTE—Contn. sheet.

Serial No.

H.Y.

10. In the Meeting of the Legislative Council held on 20th June 1919, some questions regarding the affairs of the Institutions at Sivasamudram formed the subject of an interpellation. Copies

H.S.

of the Interpellation and of the reply of the Government thereto were forwarded to the Jahagirdar and he was requested to report on the defects brought to the notice of the Government and to -- intimate his views on certain recommendations mad by the Muzrai Superintendent (Mr. C. Ravamudu Iyengar) for the better management of the chariti as a result of his inspection in September 1918.

11. The defects specifically referred to the Jahgirdar for report are:-

(a) That there is no Ashtabandam to either the Siva or the Ammanavara Idols in Siva temple.

(b) That the temple car was destroyed by fire 10 years ago and ~~ago and~~ has not yet been replaced.

(c) That no new cook has been appointed in the place of the Chattram cook who was removed 4 years ago and the chattram has not been working since then.

H T

12. In replying to the above reference, now the Jahagirdar admits that the ashtabandanam the Goddess in the Siva Temple is affected a has to be re-done, and that the ashtabandana

NOTE—Contn. sheet.

Serial No.

of Siva is partially affected. The Jahagirdar states that he would attend to them.

As regards the car, the Jahagirdar states that one of the cars was destroyed by lighting over 10 years ago but that there is another big car which serves the purpose of both the temples. He is silent about replacing the car destroyed.

In regard to the cook, the Jahgirdar says that no one will stay in Sivasamudram as a cook though offered a pay of Rs.18/- and that he will still try and get one and fix him up. In the -- meanwhile, the travellers are said to be given ra rations, those that can not cook getting their -- meals prepared by the temple servants.

13. Thus, so far as the defects pointed out go the Jahagirdar admits the existence thereof and his responsibility to remedy them: it will be sufficient if he is asked to have the Ashtabanda, ~~name~~ renovated and a new car prepared as early as possible

14. The point of difference is about the --- scheme for the better management of the Institutions. The Jahagirdar does not accept the schem proposed. The proposals of the Inzrai Superintendent Mr. Aravamudu Iyengar are:-

(a) The accounts of the endowment villages and the charities to be wholly self-contained and not

NOTE—Contn. sheet.

Serial No.

be mixedup with those of the Jahgir.

(b) The surplus at the credit of the temple to be immediately invested in Government securities for the benefit of the charities.

(c) A regular scale of income and expenditure to be drawnup in consultation with the Muzrai Superintendent and approved by the Government; no ----- material departure therefrom to be allowed except with the approval of the Government.

(d) All extraordinary expenditure exceeding a --- maximum of Rs.500/- for maramat in the villages or in the temple buildings to be submitted to --- Government for previous sanction.

(e) a fixed amount not exceeding Rs.500/- a year to be settled as contribution for the Jahagir ---- Establishment for looking after the Endowment ---- concerns, a separate Peshkar and accountant being appointed independent of the Jahagir Establishment, to look after the conduct of the charities and paid for from the endowment funds.

(f) All collection from the villages to be periodically credited to a separate Savings Bank account in the Taluk Office in the name of the Jahgirdar as manager of the Endowment and to be drawn upon as occasions may require either by himself or by the peshkar under a special power.

(g) A register of such transactions to be maintained by

NOTE—Contn. sheet.

Serial No.

by the Peshkar himself. The following accounts to be maintained in addition by the accountant.

(a) Cash Book.

(b) Jensi Jamakarch Book.

(c) Register of immoveable properties.

(d) Register of persons fed at the chattram.

(e) Register of maramat works executed from the endowment funds.

(f) Classified Register of income and expenditur

(g) Attendance Register of temple servants paid from the Endowment funds.

(h) Quarterly statement of accounts of income an expenditure to be submitted to the Deputy Commissioner before the 15th of the month following

(j) An administration report with a consolidated statement of accounts for the year be submitted both to Government and the Deputy Commissioner within the end of the month following the close of the year.

(k) The Jahgirdar to have the right of appointme and dismissal of all servants with the exceptio of the Peshkar whose appointment or removal shou be subject to the previous approval of Governmen and the superior servants (to be specified from time to time) to have a right of appeal against the orders of the Jahagirdar's visiting them suspensi[illegible] dismissal.

NOTE—Contn. sheet.

Serial No.

15. Of the above item a relating to the ---- maintenance of accounts is already laid down in t Government Order of 31st October 1914, an order which has been accepted by the Jahagirdar and to which he has referred even in his present communi cation.

16. The Jahagirdar objects to all the other pro posals, stating that these recommendations of the Muzrai Superintendent are "subversive of the --- principles and powers vested in the Jahagirdar fo the management under the Government Order of 1914

17. Apart from the validity or otherwise of the argument put forward by the Jahagirdar, there are other matters which call for special consideratio in this case.

18. The Institutions are situated in British -- Territory. Considering the attitude and action taken by the Madras Government in the past when our Government, finding the institutions in ---- neglected condition, wished to improve matters by taking over the management, it may not be possibl for our Government to enforce on the Jahagirdar a scheme for the better management of the Institu- tions unless the Madras Government accept the sam and co-operate with us.

The employment of a Peshkar to supervise t affairs of the institutions will ~~xxxx~~ therefore

NOTE—Contn. sheet.

Serial No

serve no useful purpose unless that official is recognised by the Madras Government. The same difficulty will arise in the matter of the execution of the works of improvement to any of the --- Institutions in Sivasamudram I may here invite reference to the view recorded by the Offg.Dewan in pages 9 and 10 of the Routine Notes ~~(Flagged B)~~

19. But there can be no valid objection whatever to laying down a definite scale of expenditure (Tasdik) in respect of each of the two temples and the chattram, ~~so~~ as to ensure that these Institutions are properly maintained on a ~~standard~~ low of efficiency consistent with the income from the -- villages of Purigal and Kaglipur endowed as ---- Devadaya inam to the Institutions. Nor can there be any serious objection to prescribing a definite set of Registers and accounts to be maintained in respect of receipts and expenditure of the funds of the Institutions and other matters relaing to the working of the Institutions, as ~~I~~ proposed. In fact these measures will be helpful also to the Jahagirdar himself in controlling the work of his own Establishment with reference to the upkeep of the institutions.

20. Perusing also the files of previous correspondence t will be seen that the fixing up of a definite Tasdik ~~Scale~~ of expenditure has always

NOTE—Contn sheet

General and Revenue Secretariat. | File No. of 191

Serial No.

always been contemplated and the Government order of 31st October 1914 makes it obligatory on the part of the Jahagirdar to maintain the accounts of the institutions separately ~~for~~ from these of the ------ Jahagir estates. All that is now necessary is to give effect to the above by fixing up the scale of expenditure for each of the institutions and prescribing the accounts that might well be maintained by the Jahagirdar. The Jahagirdar might also be requested to send an abstract of the accounts of the income and expenditure every month (in a form to be prescribed) to Government for their information.

NOTE—Contn. sheet.

R. S. 111-2]

General and Revenue Secretariat.

File No. 26 of 191

Serial No.

3167
9/2/20

Finance Member) VJ-9/2/20

Please see my remarks on an
earlier note.

A draft reply may be prepared
for my signature in accordance with my remarks.

Draft drawn 9/2/20
VJ 9/2/20

VMM 29.2.20

Submitted with a D.O.

21.2.20

11.2.20 BB 11/2/20

Revised draft submitted
VMM 21-2-20

DEWAN'S OFFICE.
Recd. on FEB 23 1920
Reg. No. 5789

Finance Member) VJ-21/2/20

Dewan

21/2

Seen
Seen

for Finance Member before issue
VJ 30/4/20

6856-4.
1.5.20.

Secretary

Note—Contn. sheet.

8.5.20

VJ 1/5/20

G. R. S.-III-2]

General and Revenue Secretariat.

Mwz File No. 26 of 191 8.

Serial No.	
	Issued 21/5/20
12	To, Mwz. Supdt. for. Mysore of Comptr. 4076-8 dy. 21.5.20. Passes orders for the letter re arrangement of the temples & Chattrams at Srirangam

NOTE—Contn. sheet

G. R. S. III-2]

General and Revenue Secretariat.

Inwd File No. 76 of 191 8

Serial No. 15

From the Jaigidar of Swabandram.
Letter no. 140 dy 29.9.920
States with ref. to G.O no 6076-8 dy 21-5-20, that the Achtabandam Siva temple was completed in March 1920, that a Brahman Cook has been employed from 1-3-1920 and adds that as the Brahmotsavams of different deities are celebrated in different months, the existing car will be repaired and used on the occasion, as already represented by him.

Brahmotsavam
No 10.7.20

The Jahgidar was specifically asked in para 4 (Subpara) of his no. 4076-8 dated 26 & 27.5.20, to get right the Achtabandham of the stones, and to replace the car (said to be destroyed by lightening 10 years ago) by a new one within 6 months, and also to appoint a Cook raising his pay, was he

The Jahgidar says that the Achtabandham has been set right and a new Cook has been appointed, but that as the Utsavam of the different deities takes place at different periods of the year, there is no need for a new car

NOTE —Contn. sheet

G. R. S. III-2]

General and Revenue Secretariat. | File No. 26 of 191 8

Serial No.

He says that the existing cart-mile be repaired & used for the absentees call the duties.

Yours Sub Judice

RG

15/10/20

The Jahajpasdan's Comr. makes 5-para-4 of G.O. 25-5-20 & may be recorded -.

RG

Re paras 5 & 6 of the L.C. dt. 21-5-20 - The Hon'ble Mr. may be requested to expedite the drawing up a scale of Dandia patta & forms of accounts -.

AMR

28/10/20

Worthy

The D Commr may also be called upon to report if the Ishakandanam was properly assessed, whether pending is conducted without Stay, Cause for Complaint and whether a New Cart is necessary

Dr/p VJ 30/10/20

AMR 31-10-20

NOTE—Contn. sheet

G. R. S. III-2]

General and Revenue Secretariat. | File No. 11 of 191

Serial No.

2721-158
13-11-20

G. R. S. III-2]

General and Revenue Secretariat.

File No. of 19

Serial No.

The island was visited by the Inspr. & Secretary to Govt. and detailed inspection of the accounts of the endowed villages and of the institutions was conducted. The Inspr. had also prolonged discussions with the Jahagirdar about the management of the charities. A copy of the notes of inspection and statements showing the income & expenditure of the charities are put up. As canal rats were just then falling at Belakavadi - the permanent residence of the Jahagirdar - the Jahagirdar wanted to go to Madras immediately and promised to meet the Inspr. in Bangalore sometime later & discuss matters and arrive at a definite conclusion - The Jahagirdar said that the temple jewels were - secured in the Jahagir house at - Mysore and that he would take an early opportunity of making them available for the Inspr's inspection D. O. to Jahagirdar put up -

1.3.21.

NOTE—Contn. sheet.

R. S. 111-21

General and Revenue Secretariat. | File No. of 19

Serial No.

No reply to the Communication of 15th March 1921 was received. The Jahagirdar has not met the Mungrai Superr to discuss the several questions connected with the charities.

Draft Letter.

22. 12. 21.

The Jahagirdar in his reply dated the 10th Janr. 1922 promises to meet the Mungrai Superr & Secy. in March or April next. and states that the jewels were made by his ancestors as their own Cost for the use of their private temple and that they are therefore his private property, not subject to inspection.

In this Connection, reference is invited to the discussions in Collections 28-96 (Sections III & XXI) about the ownership of the jewels and their custody. With a few exceptions, the jewels according to the list of 1885 are undoubted temple property and this has been accepted by the Present Jahagirdar's mother and subsequently by the Jahagirdar himself

NOTE—Contn. sheet.

R. S. III-21

General and Revenue Secretariat

File No. 75 of 19

Serial No.

A.

B.

(vide G.O. No. 762-4 / 28-96 dt 8.8.1905 and the list of temple jewels received with dep. Commrs. letter No. 282 dt 16.11.05)
The contention of the Jahagirdar seems to be untenable.
Lies. for orders.
2.2.22 Dy 2/2/22

Part wise draft dtd

Delay of nearly a month
Dy 2/3

Draft sd
2/3 Dy 3/3/22

C. 10-12 date

Mugrai file 28-96 (Section I B) Containing the order of 17.10.1896 is sd.
22/3.

Dft Appd for issue

(16)

No 5505 Dy 4.4.22
To Jahgirdar of Sivasamudram
States that in Dft Accts the jewels & precious belong to the temple & enquires whether he still adheres to the opinion that they are his private property

Drawn per Mr. 16-5 issue

NOTE—Contn. sheet.

P 2293
10-7-18

WD 9048—G.P.B.—1,000—16-7-17

REPLY.

(To be written on this margin.)

105

15 9
Mem
26 9 18

Office of the Dewan of Mysore.

NOTE

Dated 9th July *191*8.

During my visit to Sivasamudram, it was represented to me that the maintenance of the temples on the island were neglected.

The Joint Secretary, Muzrai Department, is requested to enquire into the matter. He may, if necessary, inspect the temples and other institutions on the island and send up a note in two months time as to the present state of the buildings and management, and the action, if any, to be taken for restoring them to a satisfactory condition.

Action may be taken by the Joint Member who has no objection.
9.7.18

The Joint Secretary,
Muzrai Department.

Please put up file relating to the last review applⁿ when Jagirdar. Also the report of inspection of the S.I. Channel
11.7.18

G. R. S. V1—G/32]

SUBJECT Calls for the Administration Report of the Siva Samudram Charities

Diary No. of letter replied to .. 105

Section Muz
File No. 26—18
Serial No. 2

GENERAL AND REVENUE SECRETARIAT

( )

, the 191 . Urgent No. 675

Date of issue 12-8-1918

To

The Dy. Comm
Mysore Dist

Signed by Asst. Secretary

Sir,

I am directed to invite your reference to Sub-para (ii) of the first para of Govt Proc. 865-8/Muz. 790-08-7 dt 31st October 1914 laying down instructions for the management by the Jagirdar of Sivasamudram of certain charities in the Island of Sivasamudram

B

over.

and to request to be informed
whether as directed therein, an
annual report on the administration
of the charities is being submitted
to you by the Jagirdar, and
if so, these reports may
kindly be submitted with your
remarks if any, for orders
of Govt. If these insts
have since been inspected by
you or your predecessor, a
copy of your inspection
notes also may be sent ;
(2) As the matter is urgt,
I am to request the favor
of your giving personal
attention to it, and send up
the reports so as to reach
this office not later than the
20th instant

I have &c

List of enclosures

Copied by

Examined by

WD86--GPB--40,000--15.11.16

MUSRI & GRLT TIAC

Dated BANGALORE, 2nd December 1918.

Dear Sir,

I beg to bring to your mind my personal conversation with you when I visited Sivansamudram in September last. You were pleased to tell me that you will be back about the end of November and under the impression that you may now be at Sivansamudram I am addressing this letter to you at that place, but I hope it will be redirected to you if it should be otherwise.

2. In my talk with you I sketched out roughly the lines on which I thought the administration of the charities may be improved. Since I had submitted a report on the subject to Government and I am now in possession of their views, I have been directed to draw up at an early date a scheme for the better management of the charities and submit the same for

orders, but before doing so I am anxious to have a friendly discussion with you with a view to ascertain the lines which will be most agreeable to you, regard being had also to the interests of the institution.

3. I shall therefore be thankful if you will kindly let me know when and where I may meet you. I shall of course be glad to suit your convenience, but I shall be obliged if you will kindly let me know what you propose at your earliest convenience, if possible by return of post. I shall have to arrange my circuit for the current and next months after hearing from you.

4. Thanking you in anticipation and with kind regards.

I remain.

Yours sincerely.

Draft

To

Janopakarakarta

T. R. Anandaraya Mudaliar, Esq. Inc.

Jaghirdar of Sivasamudram,

B a l a V . D I .

T R ANANDARAYA MUDALIAR,
JANOPAKARACURTA,
JAGIRDAR OF SIVASAMUDRAM

BELAKAVADI
(VIA) MADDUR S M R

1st January 1919

Lrs. 26-18-0

Dear Sir,

I have received your letter dated 2 December 1918. I am very sorry for the delay caused in replying the same. I was not well when it reached me at Bangalore.

With reference to the administration of the temples in my Estate I beg to inform you that I am doing my best to improve their management. As the sole proprietor of the temples I have naturally more direct interest in them. Can I neglect the properties left to me by my ancestors.

I am humbly of opinion that a scheme for the better

Complaints
Complains that Sarvangamatha - Swamy temple being mismanaged by the Jagirdar (Vasami Reddi) and requests that it may be taken under Govt (Mozrai) management

BRH/2

15/7/14

15825

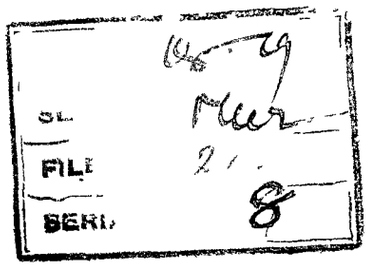
IMMEDIATE.

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

GENERAL AND REVENUE SECRETARIAT

DIARY No 2205

Bangalore, Dated 6th June 1919



OFFICE MEMORANDUM.

Under Rule 4 of the Office Memorandum No. J. 4847-58—Legis. 47-15-2, dated the 13th June 1916, the accompanying extracts from questions (No. I) received from Mr. M. K. Krishnamurta Rao non-official Member of the Mysore Legislative Council for being answered at the Meeting of the Council on the 20th June 1919, is forwarded to The Mysore Secretariat for *immediate* action under Rule 5 of the Office Memo.

2. Where no information is available in the Secretariat, the Head of the Department concerned may be communicated with and the information obtained

3. Draft replies with connected files, if any, should be sent to this office before the 10th June 1919.

Rec'd 25.35 pm 6-6-19

By Order,

Maharaswamy

For Chief Secretary to ~~the~~ Government, ~~General Department.~~

Subject for perusal
A draft reply will be sent up
Secy Dept Lolamp
7/6/19

Secy) Type-draft reply
Lie
11/6/19

1. It might be useful to discuss [illegible] including the time and steps involved in the Chatham to Cabinet [illegible] will Government be placed to make -

1. (a) what is the normal Government grant available, or the percentage of the properties eligible, for the maintenance of these institutions,

(b) the method used, and

(c) what amendments may be required to Government to implement the arrangement?

2. what are the normal steps and the Government requirements in respect of -

(a) the City Council (b) the Church Temple and (c) the Chatham -

individually under the new plans as re - and how has the problem of interest in any been utilized?

3. what is the [illegible] -

(a) that there is no [illegible] to either the Act or the Agreement - leads in the city roads,

(b) the roads are [illegible] by fire that they are [illegible] seem required, and

(c) as the Chatham [illegible] appointed to the Board of the Institute seek the new [illegible] with [illegible] and the Chatham [illegible]

(4) [illegible]
exercise [illegible]
and to grant [illegible],
are provided [illegible],

(5) [illegible]
the desirability [illegible]
or reinstate [illegible]
public and the protection of [illegible]
servants, [illegible]
Government [illegible]
affairs [illegible]

Draft reply to be given at the Mysore Legislative Council meeting on the 20th June 1919 to Mr. M.K. Krishna Murthi Rao's Interpellations.

Home. 26-18-9

T Mallikarjuna

---

1 (a) For the maintenance of the Religious and charitable institutions in the island two Sarva Inam villages, Purigali and Kaglipur in the Malvalli Taluk, have been endowed. The average income from these villages for the five years ending 1917-18 ~~has been~~ Rs.9,148, excluding items such as cesses collected by the Management and paid to Government.

(b) The Jahgirdar of Sivasamudram, as Dharmakarta of the temple.

(c) The Jahgirdar submits annually a report on the administration of the Charities noting briefly the income and expenditure under the various heads.

2. THe average expenditure on the three institutions is as follows:-

(a) Someswara Swami temple Rs.1,965-8-6
(b) Ranganathaswami temple Rs.2,618-1-6
(c) Chatram Rs. 551-0-0

There are besides a few small institutions in the island which are also maintained from the fund. The report furnished by the Jahgirdar for the year 1917-18

shows that there was a balance of Rs.23,434-14-10 at the credit of the Charities.

3. (a) When the institution was inspected in September last year some of the Vigrahas in the Siva temple required Ashtabandhanam and the Jahgirdar was understood to be making arrangements for the purpose.

Enquiries will be made by

(b) It is so

(c) The Chatram/Cook is said to have been absent for some months previous to the date of inspection and raw rations were being issued.

4. Besides the Annual Administration report to be submitted by the Jahgirdar, the institutions and the endowment villages are open to the inspection of the Deputy Commissioner and the Muzrai Superintendent.

5. The subject is under the consideration of Government.

13/6/19

316 Eva. Mess

Inv. 26-18-10

Dy 24.7.1919

To

T. R. Anandaraya Mudaliar, Esquire
Janopakarakarta, Jaghirdar of
Sivasamudram.

Sir,

I am directed to forward herewith copies of an interpellation made at the meeting of the Legislative Council held on the 20th June 1919, in reference to the conduct of the Mysore Charities at certain religious and charitable institutions in the Sivasamudram Island, and the reply of Government thereto, and to request that a full report on the defects brought to notice in Question No.3, may be submitted to Government at an early date.

2. As regards Question No.5, I am to state that the Muzrai Superintendent has submitted to Government certain recommendations for the better management of the charities as the result of his inspection in September last, and a summary of them will be found in the annexure. ~~I am to state, that~~ the Government will be glad to have your views on the subject and any proposals which you may wish to make in the

matter will be ~~sympathetically~~ carefully considered by Government before arriving at a ~~and their~~ decision ~~communicated to you~~. In this connection your attention is invited to para IV of Government Order No.845-8/Muz.790-08-25 dated 31st October 1914 ~~disposing of your memorial wherein Government have reserved to themselves full powers of decision as regards all suggestions for the better~~ in regard to the management of the charities.

E

15/7/19

An early reply not later than the 31st ~~July~~ August 1919 is requested.

I have the honour to be

Sir,

Your most obedient servant

15/8/19

Secretary to Government

Muzrai Department.

Annexure.

The following recommendations are made by the Muzrai Superintendent with a view to place the conduct of the Mysore Charities in the Sivasamudram Island on an improved footing:--

1. The accounts of the endowment villages and the charities be wholly self-contained and not be mixed up with those of the Jaghir.

2. The surplus at the credit of the temple be immediately invested in Government Securities for the benefit of the Charities.

3. A regular scale of income and expenditure be drawn up in consultation with the Muzrai Superintendent and approved by Government and no material departure therefrom be allowed except with the approval of Government.

4. All extraordinary expenditure exceeding a maximum of Rs.500 for Maramat in the villages or in the temple buildings be submitted to Government for previous sanction.

5. A fixed amount not exceeding Rs.500/- a year be settled as contribution for the Jaghir establishment for looking after the endowment concerns, a separate Peshkar and Accountant being appointed to look after the concerns

of the temples and paid for from the endowment funds.

6. All collection from the villages or Kanikes from the temples be periodically credited to a separate Savings Bank Account in the Taluk Office in the name of the Jaghirdar as Manager of the endowment to be drawn upon as occasions may require either himself or by the Peshkar under a special power.

7. A register of such transactions be maintained by the Peshkar himself the following accounts being maintained in addition by the Accountant:--

(a) Cash Book.

(b) Jinasi Jama Karch Book.

(c) Register of Immoveable properties.

(d) Register of jewels and other moveable properties.

(e) Attendance Register.

(f) Sevartha and Kanike Register.

(g) Puduvat Register.

(h) Register of persons fed at the Chattram.

(i) Register of Maramat works executed

(j) Classified Register of income and expenditure.

8. Quarterly statement of accounts of income and expenditure be submitted to the Deputy Commissioner before the 15th of the month following.

9. An administration report with a consolidated statement of accounts fo the year be submitted both to Governmen and the Deputy Commissioner within the end of the month following the close of the year.

10. The Jaghirdar to have the right of appointment and dismissal of all servants with the exception of the Peshkar whose appointment or removal should be ~~with~~ subject to the previous approval of Government, and the superior servants (to be specified from time to time) to have a right of appeal against the orders of the Jaghirdar visiting them with suspension or dismissal. (The insecurity of the tenure has to a large extent stood in the way of right sort of men coming forward).

13/6/49

Doc. No 140 of 19

Seeraamudram Jaghir office
Balakrandi
29th September 1919

From

T. R. Ananda Krayya Mudaliar Esqr:
Jaghirdar of Seeraamudram

To

The Secretary to the Government
of His Highness the Maharaja of Mysore
Inam Department

Sir,

In reply to your letter No 316 Inam 26-18-10 dated 24-7-19 I have the honour to state as follows as regards the defects brought to notice in question No 3 (a)(b)(c)

(a) There is no Ashtabandhanam to either the Siva of the Annamanidevi idol in the Seeva temple. } It is true that the Ashtabandhanam of the Goddess is effected & it has to be redone. The matter came to my notice 5 or 6 years ago just before the war & I got an estimate prepared which came upto Rs 6834-0-0. By the time I could get the work executed the war came in & the prices rose abnormally high. The most essential things required for the celebration are clothes copper & brass vessels & grains & the ruling price is very high in respect of each of the three items. The estimated cost according to the prices ruling at present may come upto Rs 10000 or more. Hence I am putting it off intill the

prices of these (2) significant articles go down a little. I shall however see that it is executed as soon as possible. The Ashtabandanam Seva is not completely affected. It is only a partial affection & it will be duly attended to also. The daily worship and the periodical utsavams are still going on and there is nothing wrong.

(b) The temple Car was destroyed by lightning about 10 years ago & has not yet been replaced.

(b) That one of the Car was destroyed by lightning about 10 years ago is a fact. There is another big Car besides that of Vigneswar. This is used for both the deities and the Brahmotsavams of the deities come up on different occasions with an interval of about 2 months. The Ramganatha Brahmotsavam comes upon December-January while that of Somaskanda comes up in March-April. There is thus no physical difficulty felt, nor any tangible objection put forward by using the same Car for both the deities.

(c) question No new Cook has been till now appointed in the place of the Chuttram Cook who was removed 4 years ago and that the Chuttram has not been working since then?

That the Chuttram has not been working is false. The Chuttram has to work & it is ever
It is a well known fact
that

that it is very hard nay some times impossible to secure brahmin Cooks now a days. During the interval of 3 or 4 years about half a dozen appointments were made & none of them would stick up to the place for more than a few days. A decent pay of Rs 12, a month and meals twice a day are offered If still the man would not stay it cannot be helped. Rations are now as a rule served to all genuine travellers and others going to the Chuttram. Those who cannot cook for themselves get their meals cooked by the temple Cooks either of Sri Ranganathan temple of Sambuvara Temple & thus the purpose is served. The Chuttram building is in Sound Condition and the rations are daily served as will be seen from the Chuttram accounts all through. On the 27th ultimo one Varadaraja Sastri of Nandya was appointed as the Cook for the Chuttram. He joined duty on 19-9-19 and bolted away after a stay of 2 days without giving intimation even to the Manager. Sri Vasudevam is a Solitary place, quite unhealthy as it is no body else lives there except Temple & Chuttram Servants. In such a place no body would stick up except the few who are accustomed I may however submit that no pains will be spared to secure a permanent Cook but I may assure the Gracious Government at the same time that it is no use to feed the poor. Just

only benchmarks but the poor & needy among all classes are fed by the House of Nations. Hence it is I am able to urge once again that the statement "that the Chattrain has not been worked since 4 years" is false.

As regards the recommendations made by the Murgai Superintendent vide Annexure to your letter under reference, I regret to state that the suggestions made in Paras 2 to 8 and 10 of the annexure are unacceptable in as much as they are subversive of the principles & powers vested in the Jaghirdar for the management even under the Government order of 1914 quoted in the reference, no- to speak of the terms of the Sanad granted to him. The Murgai Superintendent has not as required in Para IV of the Government order brought to the notice of the Jaghirdar any defects noticed by him nor has he thrown out any suggestions for improvement for necessary action being taken by the Jaghirdar. The Jaghirdar is not prepared to accept any Caishkar or allow him any hand in the management as suggested in the Scheme proposed by the Murgai Superintendent.

The Jaghirdar will be glad to do all in his power with a view to rectify any reasonable defects that may be brought to his notice. The suggestions now made in the Scheme will really oust the jurisdiction of

-17- of the Jagirdars to manage the institutions and enjoy the rights and privileges conferred on him by the Sanad under these circumstances the Jagirdar is constrained to state that he cannot without prejudice to his cause accept any suggestions contrary to the terms of the Govt. order and the Sanad mentioned above. The Jagirdar has full confidence that any decision that the Government may be pleased to pass will be subordinate to the principles involved in the original Sanad and will never run contrary to the terms thereof

I have the honour to be
Sir.

Your most obedient Servant

Jagirdar of Seraikella

30.9.1919

29-9-1919 30/9/19

G.R.S. VI-71]

SUBJECT.....

.....

.....

Diary No. of letter replied to.....

Section

File No.

Serial No.

General and Revenue Secretariat

( )

Proceedings of the Government of
His Highness the Maharaja of Mysore

, *the* 191 .

Date of issue.....

Signed by.....

Read.— Govt Pro. No 845-8 mus 790-08-2 Dy 31.10.1914 on the subject of the management by the Jahagirdar of Siva Samudram of the lands in the Kathirai in Siva Samudram and of the proper disposal thereof.

Order Thereon:— No.

Inspection Note of the Mysore Superintendent Nov. 1918.

this be

i Printed? (but not in the Gazette) Gls. GJ 28/4/

ii treated as a standing order?

ii published in the Gazette English part?

v translated?

v placed at the disposal of the press?

vi published in the Gazette Kannada part?

over.

Letter No 316 Dy 24 / 19
to the Jahagirdar of
Sivasamudram forwarding
Copies of an interpellation
made at the meeting
of the Legislative Council
held on the 20.6.19 17
and of the reply of
Govt thereto, & calling
for a report on the defects
brought to notice and
also for his views on
certain recommendations
made by the Dist Supt
for the better management
of the Dustus.
And

List of enclosures

Letter No. 140 Dy 29.9.'19
from the Jahagirdar of
Sivasamudram reporting
on the defects pointed
out and stating that -
the recommendations

Copied by

Examined by

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

made by the Mirasdars Deputation are not acceptable to him

Order 46/15-5
Dated 25

~~the Order Pro~~

Proc. No 845-89.
Dated 1914, the Govt
have laid down.

~~In G.O. of Oct. 14, Certain instructions were laid down for the better manage-~~
~~ment of the temples and Chattram at Sivasamudram by the Jahangirdars and~~
ment of the temples and Chattram at Sivasamudram

2. The Mirasdars Deputation in his note read above brought to the notice of Govt. several unsatisfactory features in the Jahagirdar's management of the temples and the Chattram in Sivasamudram and proposed certain arrangements calculated to secure a better management of the affairs of the Institutions.

the supervision which leaves of Panchayat & Kaipattu na Zabardasti have caused

to their properties;

3. At the meeting

Examined by

Legis. Council held on
20th June 1919 it was brought
to the notice of the Govt
that there was no Ashtabandhanam
to either the Siva or the
Ammanavaru idol in
the Siva temple, that the
temple car which had been
destroyed by fire 10 years before
had not been replaced,
that no cook had been
appointed in the place
of the Mattram Cook who had been
removed 4 years previous
that the Mattram had not
been working ever since.

The Jahagirdar was then
requested to report on these
defects brought to notice
& above and also to State
his views on the proposals

Mrs Supdt
management of the Lodge

GPD—20,000—16-2-14

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form.)

4. ~~of the Trustee~~ In replying to the above reference ~~from~~ the Jahagirdar admits that the Ashtabandhanam of the goddess in the Siva temple is ~~not in a perfect condition~~ and has to be re-done, and that the Ashtabandhana of Siva is partially ~~affected~~ out of order and states that he would attend to them #. As regards the car he states that one of the cars was destroyed by lightening over 10 years ago but that there is another big car which serves the purpose of both the Temples He is silent about repairing the car destroyed. ——

~ In regard to the cook he says that no one will stay in Srisailam as a cook there

a pay of Rs 12/- and
that he will still buy and
get one and fix him up.
In the meanwhile the
travellers are said to be
given raw rations, those
that cannot cook getting
their meals prepared
by the temple servants.

The Jahajirdar is requested
to take ~~early~~ steps to set
right the ashtabandhanam
of the Shrines and to replace
the car by a new one within
the next six months.

~~4~~ As the services of a Cook
for the Chattram are very
necessary the Jahajirdar
is requested to arrange for his employment
one as early as possible.

~~even~~ raising the pay of
the appointment if ~~it~~

GPB—20,000—16-2-14

G.R.S. 27] •

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

5 Referring to the proposals of the Mun Supt for the better management of the Institutions. the Jahagirdar states that they are prejudicial to the powers vested in him under the Govt order 31st Octr 1914 read above.

6 Whatever may be the force of the Jahagirdar's representation against the proposals of the Mun Supt, Govt consider that there can be no valid objection to the fixing of a definite scale of tasdik expe for each of the temples & Chs in the Institutions so as to ensure that these institutions are properly maintained on a level of efficiency consistent with the income from

the two villages of Parigal
and Kaggalipur endowed,
as Devadaya Inam thereto;
~~nor can there be assig~~
~~serious objn~~ or to prescribing a
definite set of Regns
Acct to be maintained
in respect of the receipts
and expenditure of the
funds of the Instns
In fact these measures
will be helpful to the
Jahagirdar himself in
controlling the work of
his own establishment
with ref to the affairs
of the Instns.

The Mysore Govt is therefore
requested to draw
up appropriate tasdik
scales of expre in respect
of the each of the insts.
consultation with

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form.)

the Jahagirdar and the Dy Comm^r of the Dropore Dn and also to draw up suitable forms of accts to be maintained by the Jahagirdar in respect of the management of the Dusts and to submit the proposals for the approval of the Govt.

10. The Jahagirdar will be required to show on the accounts to be submitted to the Govt by the ~~Jahagirdar~~ with the annual report ~~Should show~~ the balance at the credit of each of the Dusts at the end of each year and how such balance is invested. ~~It should be kept under~~ That balance should not be mixed up with the Jahagirdar's private property.

This balance should be kept distinct from the other balances of the Jaghir accounts and

28-6-21

should be so invested as to be readily available for any extraordinary expenses - such as repairs of temples &c — at any time.

Dft) 21/12/W

Secy Inda Dept.

To,

The Murrai Supt 21.12.10

" Dy Commr, Mysore

" Compt to Govt

Copy of Jahajidar of Sivasamudram

Circs

Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE DEPARTMENTS.

G. O. No. 4076-8—Muz. 26-18-12, dated 21st May 1920.

Temples and Chattram at Sivasamudram.

Passes orders for the better management of the ——.

WD 2647—GPB—8 6 20—105

No. 4076-8—Muz. 26-18-12, dated 21st May 1920.

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

GENERAL AND REVENUE DEPARTMENTS.

Read—

Government Proceedings No. 845-8—Muz. 790-08-25, dated 31st October 1914, on the subject of the management by the Jahagirdar of Sivasamudram of the temples and the chattram in Sivasamudram and of the properties endowed thereto.

(2) Inspection Note of the Muzrai Superintendent, dated 19th November 1918.

(3) Letter No 316, dated 24th July 1919, to the Jahagirdar of Sivasamudram forwarding copies of an interpellation made at the meeting of the Legislative Council held on the 20th June 1919, and of the reply of Government thereto, and calling for a report on the defects brought to notice and also for his views on certain recommendations made by the Muzrai Superintendent for the better management of the Institutions.

(4) Letter No. 140, dated 29th September 1919, from the Jahagirdar of Sivasamudram, reporting on the defects pointed out and stating that the recommendations made by the Muzrai Superintendent are not acceptable to him.

Order No. 4076-8 Muz. 26-18-12, dated 21st May 1920.

In Proceedings No. 845-8, dated 31st October 1914, the Government have laid down instructions for the management by the Jahagirdar of Sivasamudram, of the temples and chattram at Sivasamudram, for the support of which the villages of Purigal and Kaglipur in Malvalli Taluk have been granted as Inam.

2. The Muzrai Superintendent in his Note read above, brought to the notice of Government several unsatisfactory features in the Jahagirdar's management of the temples and the chattram in Sivasamudram and their properties, and he proposed certain arrangements calculated to secure a better management of the affairs of the institutions.

3. At the meeting of the Legislative Council held on 20th June 1919, it was brought to the notice of the Government that there was no ashtabandhanam to either the siva or the Ammanavaru idol in the Siva temple, that the temple car which had been destroyed by fire ten years before had not been replaced, that no cook had been appointed in the place of the man who had been removed four years previously and that the chattram had not been working ever since.

4. The Jahagirdar was then requested to report on these defects and also to state his views on the proposals made by the Muzrai Superintendent for the better management of the institutions.

4. In reply to the above reference, the Jahagirdar admits that the ashtabandhanam of the goddess in the Siva temple is not in a proper condition and has to be re-done, and that the ashtabandhana of Siva is partially out of order and states that he would attend to them. As regards the car, he states that one of the cars was destroyed by lightning over ten years ago, but that there is another big car which serves the purpose of both the temples. He is silent about replacing the car destroyed. In regard to the cook he says that no one will stay in Sivasamudram as a cook though offered a pay of Rs. 12 and that he will still try and get one and fix him up. In the meanwhile the travellers are said to be given raw rations, those that cannot cook getting their meals prepared by the temple servants.

The Jahagirdar is requested to take steps to set a right the ashtabandhanam of the shrines and to replace the car by a new one within the next six months. As the services of a cook for the chattram are very necessary, the Jahagirdar is requested to arrange for the employment of one as early as possible, raising the pay of the appointment, if necessary.

5. Referring to the proposals of the Muzrai Superintendent for the better management of the institutions, the Jahagirdar states that they are prejudicial to the

exercise of the powers vested in him under the Government Order of 31st October 1914, read above. Whatever may be the force of the Jahagirdar's representation against some of the other proposals of the Muzrai Superintendent, Government consider that there can be no valid objection to the fixing of a definite scale of tasdik expenditure for each of the temples and the chattram so as to ensure that these institutions are properly maintained on a level of efficiency consistent with the income from the two villages of Purigal and Kaggalipur endowed as Devadaya Inam thereto; or to the prescribing of a definite set of Registers and Accounts to be maintained in respect of the receipts and expenditure of the funds of the institutions. In fact these measures will be helpful to the Jahagirdar himself in controlling the work of his own establishment with reference to the affairs of the Institutions.

The Muzrai Superintendent is therefore requested to draw up appropriate tasdik scales of expenditure in respect of each of the institutions in consultation with the Jahagirdar and the Deputy Commissioner of the Mysore District and also to draw up suitable forms of accounts to be maintained by the Jahagirdar in respect of the management of the institutions and to submit the proposals for the approval of the Government.

6. The Jahagirdar will be requested to show on the accounts to be submitted to the Government by him with the annual report, the balance at the credit of each of the institutions at the end of each year and how such balance is invested. This balance should be kept distinct from the other balances of the Jaghir accounts and should be so invested as to be readily available for any extraordinary expenses such as repairs of temples, etc., at any time.

Secy. to Govt., Muz. Dept.

To—The Muzrai Superintendent in Mysore.
The Deputy Commissioner, Mysore District.
The Comptroller to Government.

Exd.—C.R.

Demand. Collection and Balance Statement of T
to the Temples at

Year.	gamabandi.	Opening balance	Demand.	Co
Purigal				
1913-14.	10537 · 7 6	10662 10 10	21200 2 4	9207
1914-15	10441 10 10	11992 9 -	22434 3	10 8358
1915-16	10524 8 2	14075 11 10	24600 4 -	10083 1
1916-17	10474 14 2	14516 7 11	24991 6 1	9391
1917-18	10590 3 9	15599 13 3	26190 1 -	7850 1
Average.	10578 - -			8978
Dakle Chickabagila-halli				
1913-14	334 8 7	147 - 8	481 9 3	280
1914-15	335 7 5	201 5 · 8	536 13 1	239
1915-16.	341 1 1	297 6 11	638 8 -	315 1
1916-17.	341 2 · 11	322 9 9	663 12 8	343
1917-18.	345 9 4	320 10 10	666 4 2	265
	340			290
	44 1 4	296 11 10	1143 13 2	957 1
		182 12 -	026 14 6	807 1
		7	1058 4 4	803 1

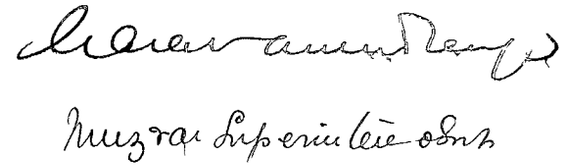
am villages of Purigal as Tagipur endowed
amudram.

Balance Remarks.

1916-17.	838	14	2	254	10	2	1093	8	4	963
1917-18.	854	–	6	129	11	9	983	12	3	763
Average	845	–	–							860
Grand Total.	11760	–	–							10128

Collections from other Sources such as Toddy 400

Total. 10528



Statement showing the average expenditure of
to them at Sivanasamudram

	Particulars	1913 - 14			1914 - 15			1915 - 16		
1	emple & Charity Establishment	1632	4	10	3299	9	9	2798	-	
2	Nivpakatte	1257	14	3	1273	1	4	1231	15	
3	Hetchukatte.	1339	13	2	1323	14	6	1303	15	
4	Jahana Contingencies	9	15	6	10	15	-	10	12	
5	Chattram Feeding charges	500	13	7	426	2	11	368	12	
6	Repairs to buildings	93	12	10	3	8	-	394	11	
7	Court fees &c.	1711	-	-	551	13	9	3	2	
8	Manager's Office & Rev: Estt	706	-	-	1340	1	7	1305	-	
9	Potigi to patels & Shanbhogs	387	6	-	406	12	-	406	12	
10	Local cess.	326	15	-	659	3	-	653	14	
11	Irrigation cess	290	4	-	585	13	-	580	8	
12	Water rate	72	14	-	145	12	-	145	2	
13	Channel Maintenance	690	1	-	681	-	-	1362	-	
14	Miscellaneous	79	7	-	92	5	4	292	12	

& the management of the Drawi Lagar ca

16 17	1917-18			Tot			Average			Remarks
967 4 5	3171	3	7	13,868	6	11	2774	-	-	
339 12 2	1383	8	9	6486	3	7	1297	-	-	
846 11 11	1415	-	11	6729	8	4	1346	-	-	
35 4 3	54	3	9	121	12	8	24	-	-	
613 5 11	463	14	11	2373	2	2	475	-	-	
- - -	67	7	6	559	7	6	112	-	-	
452 8 -	854	1	-	3572	8	9	715	-	-	
279 9 1	1157	10	9	5788	5	9	1158	-	-	
406 12	406	12	-	2014	6	-	406	-	-	
653 14 -	653	14	-	2948	12	-	654	-	-	
580 8 -	580	8	-				580	-	-	
145 12 -	145	12	-				146	-	-	
681 - -	681	-	-	4095	1		819	-	-	
757 8 -	621	2	1	1813	2	5				

Edward Amand Sa
Muzrai Superintendent.

Statement showing the present scale of Someswaraswamy & other temples & charities at

	Items	In Kind	In
	(a) Sri Ranganathaswamy temple Establishment		
1	Archak	3 Padis	18
2	Panicharak.	2	9
3	Adige	4	10
4	Ramayana Parayana		4
5	Mantrapushpa	2	3
6	Rajasinvada		3
7	Vedaparayana		5
8	Adhyapaka		5
9	Kavalgar	2	5
10	Kohari		6
11	Smriti	2	5
12	Mashalchi	2	5
13	Davane	2	5
14	Chinnangale	2	4
	Kaithala		
	Dholu		
	adi		
	Ranasli		

in the Sri Ranganathaswamii Sri

mundram.

Remarks.

In addition the archak gets 50 Leers of Natadamaram

one person 15 Leers

per mensem or Rs 12

(2) Nityakale.

1	Rice for morning + night Naivedya at 4 seers a day. Mahadana rice 50 seers Rice to Adhyapaka 15 seers
2	Oil for Diparadhane 4½ seers
3	Castor oil 12½ seers
4	Sundry articles

Total

(3) Nechukale.

1	Prathama Ekadasi Uyyalotsava
2	Dakshinayana Punyakala
3	Adi Sukravaras 2
4	Jahagindar's Birthday (Moolanakshatra)
5	Adi Padinattam perap
6	Adi Sukravara 1
7	Chicka Jahagindar's Vardhanti (Rohini) Gokulashtami Vedantachar Jinnakshatra avaradi Pushpa Brindavanotsava K Mi Kotsava

Ekadasi

The four seers of ~~Hxx~~ Naivedya is converted into 24 Padis at 6 padis per seer & distributed among the servants as pointed out.

45

10

12 6 per mensem or Rs 622-2-0 per annum.

12 7

15

7 4

15 1

1 3

13 9

13 7

15 3

4 5

11 6

15 4

9 4

8 3

1 7

0 2

(3) Hetchukatte (contd)

16	Brahmotsava	
17	Ramotsava	
18	Meshasankramana	
19	Ramanujachari's Jiunakshatra	
20	H. H. the Maharaja's Birthday	
21	Nammalwar Jiunakshatra	
22	Chandra Grahana	
		Total
		Grand Total

(B) Someswaraswamy temple Establishment

1	Archak	2 Padis
2	Panichavak	2
3	Adige	2
	Sahasranama	1
5	Rudrapanayana	1
		2
		2
		2

9	9	
10	8	
12	-	
11	11	
2	3	
1	3	
5	1	
15	4	per annum
1	4	per annum.
-	-	Besides, he gets Bakra.
8	-	
-	-	
-	-	
-	-	
-		
-		

(B) Someswaraswamy temple

(1) Establishment Contd

9	Chinnangale	2 Padis
10	Jagale	
11	Davane	
12	Huvvadiga	1 Padi
13	Rangoli	
14	Rice cleaner.	
		Total

(2) Nityakatte.

Rice for Nivedana at 3 seers a day

Mahadana 4 seers

Rice to Mahapushpa man 30 seers

Sukravarada Pongal 2 seers

2 Oil for Deepanadhane 48 seers

Castor oil 12½ seers

Sundry articles

per mensem

per annum.

The 3 teens of Mivedana is converted into 18 pads
& distributed among the Rewards noted above

19 13 4

6 9 -

1 9 -

10 9 6

38 8 10 per mensem

2 - 10 - p per annum

(3) Hetchukatte.

1 Dakshinayana Punyakala
2 Jahagindan's Vandhanti
3 Navaratri
4 Thirthikotsava
5 Subbrayana Shashti
6 Dhanurmasa
7 Arideotsava (Andhakasura Samhara)
8 Maha Sivaratri
9 Mesha Saukramana
10 Brahmotsava
11 Grahana.

Total

Grand Total

(C) Minor Temples.

1) Prasanna Ranjumdeswara.

Lat 0-8-0 per mensem

Lana + Deepanadhane

Leers per mensem 0-14-9

0-3-10

0-4-8

(C) Minor Temples.

3 Theerthakotsava.

Total

(2) Anjaneyaswamy Temple.

1 Archak at-0-8-0 per mensem

2 Padikara + Deeparadhane.
Rice + oil as above) at 1-7-3 per mensem

3 Navaratri

4 Theerthakotsava

Total

(3) Vinayaka temple near Bridge

1 Pujari 1-00 per mensem

2 Padikara + Deeparadhane as above at 1-7-3

Theerthakotsava

Total

15 2

6 2 per annum.

6 - -

7 7 -

1 - 5

- 15 5

5 6 10 per annum.

2 -

7 7

14 10

5 10 per annum

(4) Veerabhadraswamy temple

1 Pujari at 2/- per mensem

2 Paditara + deeparadhane

Rice 6½ seers 0-14-9 per mensem

oil 2 seers 0-4-4

Sundry articles 0-4-11

1-8-0

3 Thirthi Kotsava

Total

(5) Siddappaji temple.

Pujari 0-8-0 per mensem

2 Paditara + deeparadhane

Rice 0-8-0, oil 0-3-10, Sundry

0-2-11, Total 0-14-9 per mensem

Thirthi Kotsava 19-5-1 per mensem

Total

8	-	-	
	14	8	
42	14	8	per annum
6	-	-	
11	1	-	
3	13	-	
20	14	-	per annum.

(6) Maramma devam temple.

1 Pujari 3-00 per mensem

2 Thadmali 0-8-0 "

3 Haval 5-00 "

4 Padikara + Deeparadhane.

Rice 3-4-2, oil 1-14-6 + Sundry articles 3-1-6 Total 8-4-2

5 Navaratri

6 Kulikotsava

7 Rathotsava

Total

(7) Household Sivapuje

Padikara + Deeparadhane

Rice 13½ lbs, 1-14-8; oil 2 lbs 0-4-4; Sundry articles 0-4-8; Total 2-7-8

(8) Sandalwood Durga Mms

Total (Minor temples)

per annum

per annum.

Miscellaneous Establishment

1 Pahara Establishment

(1) Daffedar 6-00.

(2) Peons (4) ouRs 6/- each 24/-

(3) -do- (4) " 5/- " 20/-

(one of them vacant).

(4) Dhadmali 2/-

Total 52/- per month.

Pahara Contingency 1-2-6

53-2-6 per month

2. Temple office Establishment.

(1) Auditor 25-00

(2) Manager 10-0-0.

(3) Native doctor 5-00.

(4) Peon 6-00 (vacant)

(5) -do- 5-00 (-do-)

51-00 per mensem

3 Travellers' Bangalow

(1) Peon 5-00.

(2.) Cook for European ~~Travellers~~ Kitchen 9/-

(3) Dhadmal 7-8-0.

21-8-0 per mensem

Chattram Establishment.

10-00 per month

mali 0-8-0 "

10-8-0 "

Total Miscellaneous

Grand Total

per annum

per annum.

per annum.

per annum

Potgi to Shanbogs of Punjal Villages

" Patel —

" Shanbhog of Kaqipur

" Patel " "

Total

Chattram Expenditure —

Total of all Heads

VBB

Abstract

No	Items	Establishment			Nitya		
1	Sri Ranganathaswamy temple	1218	-	-	622	2	-
2	Sri Someswaraswamy "	1020	-	-	462	10	-
3	Sri Prasanna Narsimhaswara	6	-	-	17	7	-
4	Anjaneyaswamy temple	6	-	-	17	7	-
5	Vinayaka "	12	-	-	17	7	-
6	Veerabhadraswamy "	24	-	-	18	-	-
7	Siddappaji "	6	-	-	11	1	-
8	Narasimhadevaru -	102	-	-	99	2	-
9	Household Sivapuje	-	-	-	29	12	-
10	Sandalwood Darga Nerus	-	-	-	-	-	-
	Miscellaneous Establishment-						
11	Pahara Establishment	624	-	-	-	-	-
12	Temple office "	612	-	-	-	-	-
13	Travellers' Bangalow	258	-	-	-	-	
14	Annachattram	126	-	-	475	-	-
	Pohga to Patels + Shanbhogs of inam villages	406	12	-	-	-	-
	Total	4,420	12	-	1,770	-	-

Salle			Miscellaneous			Total			Remarks.
777	15	4	-	-	.	2618	1	4	
82	14	6	-	-	.	1965	8	6	
-	15	2	-	-	.	24	6	2	
1	15	10	-	-	.	25	6	10.	
-	14	10	-	-	.	30	5	10.	
-	14	8	-	-	.	42	14	8	
3	13	-	-	-	.	20	14	-	
51	2	-	-	-	.	252	4	-	Total expenditure as per Jasdik Patti & list of other establishment & charges Rs 7660-0-0
-	-	.	-	-	.	29	12	-	
5	9	8	-	-	.	5	9	8	Average Contribution to Managing Officer
-	-	.	13	14	.	637	14	-	Lawrence P.1
-	-	.	-	-	.	612	-	-	
-	-	.	-	-	.	258	-	-	
-	.	.	-	.	.	601	-		
.	.	.	-	.	.	406	12		
32	3	.	13	14	.				

Museum Superintendent

SIVASAMUDRAM JAGHIR OFFICE,

No. 140 of 19

Balaparvadi. Date 29th September 1919.

FROM

T. R. ANANDARAYA MUDALIYAR ESQR.

Janopakarakarta, and Jaghirdar of

SIVASAMUDRAM.

To

The Secretary to Government,
Mysore.
Marai department.

SIR,

With reference to proceedings of the Government of His Highness the Maharaja of Mysore No. 4076-8, dated 21-5-1920. I have the honour to state that the Ashtabandanam of both the God and Goddess and other minor deities of the Someswara temple at Sivasamudram was done according to Shastras from 7th to 14th March last at a cost of about Rs 1200-0-0. A brahmin Cook was also employed for the Chittrum work from 1st March last. As for a Peon I should think as already submitted me in para (b) of my No. 140 dated 29-9-19 that there is no necessity for an additional Peon. The Brahmotsavam of the different Gods comes up on different months and the existing Peon will be duly rewarded and used on both occasions.

I beg to remain,
Sir,
Your most obedient servant,

T. R. Ananda Raya Mudaliyar

29/9/20

Previous references.

File No.

190 .

Serial Nos.

)

Later references.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B. for

SUBJECT.